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WHAT IS A REPUBLIC AND WHAT SHOULD WE UNDERSTAND? IS TURKISH SOCIETY AWARE OF THE REPUBLIC?

In the 1920s, showing the difference between the landscape of Turkish State which was establishing and the landscape of today's Türkiye became an important issue, especially for young people to make decisions about their lives. The habit of reading through the pages of books and study on long written scientific books has disappeared and it has become fashionable to make an opinion with a few lines of questionable accuracy and objectivity from internet pages and to think that they have learned. For this reason, it is necessary to ensure that young minds are informed about the events with historical facts written in a short and concise manner and that the Turkish people absorb the real history of Türkiye and the epic of liberation.

The 100th anniversary of the establishment of the Republic of Türkiye has been realized. At the beginning of a new second 100 years, it is the duty of the real citizens of this country to ensure the stable survival of this state. Those who live in a geography drawn with blood should know that they should not be captive to decisions that will be made against their will and that they are not the ones who take orders but the ones who give them. We would like to draw a map for the honorable citizens of the Republic of Türkiye, that is realized its 100th anniversary, which we indicate as the beginning of the new second century.

It would not be wrong to say that in this new era, the borders of many states in different geographies may change, or states may collapse and new states may establish, or they may disappear altogether, or federated states may become sovereign states. Or, maybe, if people have the highest senses such as wisdom, science and justice, a new beginning can be realized where people can love and respect each other, where states do not fight each other, and where they can maintain their relations with each other by abiding and relying on modern rules of law at a very high level. These preferences are related to the level of intelligence of those who govern the states and the decision they will make according to whether they value this planet or not. Whether this planet is a paradise or a hell is entirely related to the thought system of the human being. Those who have chosen captivity are unfortunately serving the destruction of the planet as puppets of those in power. However, this planet is not a place where only beings called human beings are allowed to live. All living beings on this planet, humans, animals, plants, all beings have every right to live here. These choices are related to the level of intelligence of those who govern the states and the decision they will make according to whether they value this planet or not. Whether this planet is heaven or hell is entirely related to the thought system of the being called human being. Those who have chosen captivity are unfortunately serving the destruction of the planet as puppets of those in power. However, this planet is not a place where only beings called human beings are allowed to live. All living beings on this planet, humans, animals, plants, all beings have every right to live here.

The human being, who is only one of them, and called a superior being because of characterized as a being with intellect and ability to think, considers that the planet belongs only to that kind of human being and having every right, the fact is when this being realizes everything is illusory, it will be too late. The fact that the beings we call animals do not speak or live like human beings is a subjective interpretation of human beings and is not a valid characterization. It will

be up to the intellect and intelligence of the being we call human being to turn this planet we live on into heaven or hell. Those living on the planet will see what the outcome will be if they are able to preserve their physical existence.

Let us go back to remembering that the state and the government have great responsibilities and duties in order to ensure that the Turkish citizens who make up the society in Türkiye, 100 years and a century after its establishment as a republic, can live in happiness, prosperity and peace. In order to realize a principled, stable, fair and equitable administration, a state must first of all be a rule of law. The rule of law does not mean that rulers make laws for their own benefit. Laws are made to apply to the whole population. They are not made for a particular person or caste or social class. Otherwise, it is not possible to talk about democracy.

Rulers who have taken over the power to govern the state from the people must first and foremost take decisions in accordance with the rules of the legal order adopted by the will of the people in the country and especially respect and abide by international law. The basic principle is to abide by the rules of the bilateral or multilateral international documents signed, to fulfill the terms of the treaties and not to act contrary to these provisions.

All kinds of negative actions and behaviors of the parties to the Treaty against each other, contrary to the agreed provisions and incompatible with the law, contrary to gentlemanly relations, respect, friendship, commercial agreements, in particular war, actions and behaviors contrary to the norms recognized under the rules of international law, show the infinity of conflicts between States. This indicates that, international conventions remain on paper and are nothing more than deception and deceit with their deceptive qualities.

The fact that states do not respect the treaties that have been specifically arranged for to ensure the peace in the world and that resorting to various methods by circumventing treaties by giving an appearance of innocence to the violations of all kinds means that because of the continuous violations of treaties shows that it is not and will never be possible to ensure peace in the World.

At the beginning of the second 100 years of the Turkish people's century-long foundation, the most important issue that the Turkish people must assimilate in order to maintain the sovereignty of the state is to gain the awareness of the need to comply with the legal rules of the Democratic Republic. In this new 100th year, there are many opportunities for people to live happily, peacefully and in peace, and the remedies have not yet been exhausted. In order for this second century to be the century that people long for, expect and dream of, people must not be complacent, but must develop themselves and embrace their history. The people can move forward by recognizing that the interests of society are paramount.

In order for an awakening such as the one we tried to explain briefly above to take place, does the REPUBLIC, whose 100 th anniversary celebrated on October 29 th, 2023, has an impact and meaning?

As a citizen of the Republic of Türkiye most of those who born after 1950s, neither subconsciously nor knowledgeable they never remember for to think about the fact that whether the Republic of Türkiye established on Anatolia lands is a REPUBLIC or not. The main reason for the lack of interest is that citizens think that a republic as a form of government is an easy and ordinary practice. From this point of view, it is astonishing that despite the fact that we are experiencing different dimensions of negative events in society due to the existence of projects that unfortunately lead to many events and the division of the country without any thought, and

the implementation of these projects in various versions, people not aware of them and think as if everything is normal.

However, I would like to underline that young individuals who will form the society of the future, as educated beings, go to universities without learning the meaning of the words PEOPLE and the REPUBLIC, which they should know, neither in primary nor secondary education.

This is because the Turkish education system has collapsed. The main reason for the collapse is the existence of an education project that is unfortunately implemented under the name of modern education by economically powerful states and/or states that aspire to rule the world. The point that has been reached as a result of the training of those who are engaged in education with various methods slowly and gradually shows the success of the project.

Under the name so-called modern education system in education, a method that destroys the ability of the society to think and distorts the facts, especially historical information, has been successfully applied to distract people from their past, history, language and culture, in other words, to become nothing. The desired decline goal of the education system has been achieved through programs that have been designed to instill in young minds that social sciences are unnecessary and to weaken the society in terms of culture, causing it to lose its values and degenerate. When it is added to this corruption, indifference and ignorance caused by the negativities focused on giving citizenship and that immigration policy carried out by the governments in relation to the overcoming of economic crises and election results, which caused the demographic structure of the Turkish people to deteriorate to a great extent, the departure from ethical values, moral breakdowns, the increase in crime rates, the increase in the trade of various substances to numb the society through elements that are not clear how they enter the country's borders, it is not easy to find words to describe the gravity of the picture that emerges.

When we add the fact that technology is pushing people to live in a virtual world, we cannot deny that we are faced with a disorganized and miserable people in the beautiful and fertile Anatolia in Turkey.

There are various groups that fall outside this characterization and have more economic input. In addition to those who have a middle economic status and are still trying to provide their children with the education of the democratic system also fall outside, but it is necessary to mention the existence of another society that is culturally and economically underdeveloped as a social class, in other words, a populist society. The fact that this group is actually a group that is kept at the level of concealed unemployment and does not suffer from poverty, even though the social level and culture does not allow them to do so, but as a group that does not have any objections to the income with which it can survive and does not have any objections to wages and/or demands for pensions, actually reinforces the fact that different resources circulate in the system among certain different and/or selected groups.

Historians, sociologists, communicators and lawyers who are interested in the subject write about how Turkish society is gradually being destroyed as a result of Mustafa Kemal Atatürk's efforts to create a nation out of servitude, to introduce freedom to all believers living in this geography, and to remind them of their identities, languages, beliefs and cultures. The institutions realized to eliminate the discrediting discourses and practices of the Turkish people living in this geography during the Ottoman period show the framework of Mustafa Kemal

Atatürk's efforts for this people. How did we become a people who do not understand this and ignore that a destructive practice is being carried out instead of working for the survival of a nation? It would be ignorant to ask this question as if it were new. However, intellectuals who have been fighting against corruption for years have been weak in changing the mentality created by economic gain. Fighting ignorance and ignorance is the most difficult battle.

However, it has been forgotten how the People and the Republic, which means the power of the society and which is presented to the society itself and which means its own power, was realized by Mustafa Kemal Atatürk for the welfare, happiness and future of this society, and how the Turkish state has been woven like a needle for the Turkish state to reach the most advanced level and to be permanent, enabling the society to live in a system of democratic popular sovereignty. Unfortunately, the awareness of the Republic has been forgotten due to the social values that have started to degenerate in many issues since the 1980s. It is now inevitable for Turkish society to seriously realize the values of the Republic and Democracy. Either awareness will be realized or Turkish society will disappear. Because this is the project decided in Sevres. It is necessary to remind that we are at the last stage of shaking off from being a society that thinks that the Lausanne Conference defeat will not be avenged.

Republic and Democracy, which is the best state administration system that has been found so far and accepted to provide equality, justice and freedom in the society, are used together in state administration. In other words, the existence and continuity of democracy and republic, which is the name of the system in which the people delegate their governing power to their representatives with their own will in the making of the laws to be applied to them and in the governance of the society, is possible with the sustainability of democracy. For this reason, these two should form the basis of the state system together as brothers and sisters.

When we talk about democracy together with the Republic, which is the government of the people, we are talking about a state model in which sovereignty belongs to the whole society. Here, the concepts of republic and democracy become identical. However, it should be noted that in practice, in some geographies there are republics where the necessary link between the two does not exist, in other words, where there is no democracy. States governed according to religious rules also use the concept of republic. However, the concept of republic used in states governed by religious rules is used to specify the name of the state, and the people of such states have no say in the state administration, and the existence of inalienable rights of human rights such as equality, justice and freedom cannot be mentioned in such societies.

When we say the State of the Republic of Turkey, we are talking about a system of government in which the people are the basic element in state administration. In other words, in the case of coming to power through heredity, coup, military coup or revolution, the fact that the state is a republic in its name does not explain that the will of the people exists as a model. A social system in which sovereignty is exercised on behalf of the republic (the people) as represented by the electoral system can only be described as a DEMOCRATIC REPUBLIC. In this context, REPUBLIC - DEMOCRACY and LAICISM are brothers. They complement each other.

MUSTAFA KEMAL ATATÜRK, who has gifted us the existence of institutions on the axis of scientific, humanism and secularism with the awareness that human freedom is the most valuable social theory, has also stated that the strength and power to keep the REPUBLIC alive for many centuries is in the noble blood in our veins. As a society that does not know how to preserve this gift, it is necessary to realize that the situation is grave.

The issue that needs to be emphasized here is that Mustafa Kemal Atatürk, with his vast knowledge, intelligence and scientific, has created a system in accordance with the genes and karma that Turkish people have been carrying since Asia and the character gained from the Anatolian geography. With all his unprecedented actions, he implemented and tried to implement the principles of today's human rights by showing the ability to equalize this difference with a smooth transition, despite the fact that there is a class difference in society, as in every society in reality. He even considered and legalized democracy, the republic and secularism, the state control of the services to be provided for those of the Islamic faith, and the fact that the officials receive their income from the state, not from the people. In this context, secularism in Turkey as organized by Mustafa Kemal Atatürk cannot be interpreted in the same way as western philosophical theories. For Turkey, the state's link with the religious institution Diyanet is to provide religious services to the public, as stated in its founding purpose. This is because Islam does not have a clergy in its philosophy. The legal system, which constitutes the basis of the state administration, has a structure that covers the whole people in its Constitution, which has modern, egalitarian and libertarian qualities. Apart from the fact that time will show whether this arrangement, which is unfortunately evolving, is beneficial or detrimental to society, the issue is in itself a subject of social investigation.

After all these explanations, it should be noted that Democracy and the Republic are not institutions that provide people with infinite freedoms, where people can do whatever they want and have the right to live as they wish only for their own interests. The purpose is to realize a system that ensures equality, justice, welfare, freedom in accordance with the consciousness of living together and the establishment of political, economic, technical, educational relations with other nations as a state in the management of the society formed by people who have to live together in order and order. In this system, people will have a consciousness of living in a respectful manner towards each other, they will follow the rules that they themselves have set, accepted and are obliged to obey, and they will live with the consciousness of being respectful and virtuous. For this, individuals must first respect themselves. A virtuous person is a person who is respected in society, honest, fair, egalitarian, principled, reliable, loves his/her country and homeland, and is united in ideals. Being qualified in accordance with this definition is necessary for the future and continuity of the country. In order for the Republic of Turkey to live forever as the government of the people (republic), citizens should not move away from the principles of equality, justice and freedom by relying on the benefits that can be provided by the rulers or various organizations. In other words, man, as an important being, should not be a servant. The interests of the whole society should not be ignored, and the mandatory rules of the job should never be disregarded in the performance of the duties that they are obliged to perform. Acts and behaviors such as making mistakes, turning a blind eye to wrongdoing, engaging in practices contrary to the law, and giving way to affairs of honor are acts that will lead to the collapse of the state and the captivity of the people, and it should be realized that they must be purified from these.

It has become imperative to emphasize how important it is for the survival of the Republic of Turkey that the meaning of Democracy-Republic and Secularism be assimilated by the society in order to prevent the creation of situations that will lead to the destruction of this country, which was liberated from enemies with the blood of our ancestors, and to state that the Republic must be protected.
